| b. Date of last admission | 30 1249 |
|--|-------------|
| e. Date of closing of the academic year | 30 July |
| d. Total teaching days | 200 days |
| e. Total working days | 228 days |
| f. Total pre-practice preparation days for exams | 30 Days |
| g. Number of days for teaching practice | 30 Days |
| h. Number of days for internship | 30 Days |
| i. Number practice lessons for each trainee | 15 lesson's |
| j. Total days for practicals | 50 days |
| k. Number of days for theory | 998 day |
| Number of days for field activity | All days |
| m. Number of days for intramural competitions, athletic meets, play-days etc | 30 |
| n. Number of days for activity evaluation | 30 |



| Weeks 1 | Admission and Orientation, | Theory | Tutorials/ Seminars | Sessional Work - Pests & Assignments | Practical Work | Preparation of Internship: Democration / Observation of Essons/micro teaching / simulations | Practice Teaching/ Internship | Co-Curricular Activites | Working with community/ project work | End-Term Examination |
|--|----------------------------|--------|------------------------|--|----------------|--|-------------------------------------|----------------------------|--|-------------------------|
| 63 | STEEL STEEL | | | | | | | 123 | | |
| + | | - | | | FILE | | | | EB | |
| 10 | | - | | | - 10 | | | | | |
| 9 | | - | | | - 10 | | | | | |
| 1- | | - | | | - 6 | | | | | |
| 00 | | | | | - 101 | | | | | |
| 010 | | 9 | | | - | Belling. | | | | |
| 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 | | M. | | | - 60 | - | | | | |
| 12 | | | | - | 10 | 1/2 | | | | |
| 13 | | | | | 23 | | | | | |
| 4 | | 3 | | 臣 | | | | | | |
| 121 | | | | | | ESA | | | | |
| 316 | | 图 | | | 1 | | | | | |
| 17 | | 20 | | | 1 | | | | | 4 |
| 18 | | 10 | | | - | | | | | |
| 61 | | 1 | | | - | | | - | | |
| 0 | | W | 505 | | 100 | | | | | - |
| N | | 100 | pin . | 100 | 200 | | | | | |
| 53 | | я. | | 200 | N. | | | | | _ |
| 2 | | 1 | | 1 | - | | | | | |
| K | | | | | | | | | +- | |
| 8 | | H | | | 8 | | | | | |
| 22 | 3 | 愈 | | | 100 | | | | | |
| 58 | | 4. | | - 60 | 7.1 | | | | | |
| 8 | | | | La porte | | and the same of th | Paramonia | | Town to | |
| 25 26 27 28 29 30 31 32 33 | | | | | | | MAN | | | |
| = | | | | | | | ALC: | | | |
| | | | | | | | | | | |

Note: A week is of six working days and a day is of six clock hours.

The table should cover the entire academic session and may be extended as per the requirement.

3) Mapping of Academic Activities of the Institution

This is essential to get an accurate picture on admissions, curricular and co-curricular activities of the institution. The mapping of activities in the said siren at page 106 when sincerely completed will reflect the efforts of the institution in achieving its vision mission, goals and objectives.

Guidelines to fill the grid

(1) The grid on page 106 will help you to map out various academic and co-curricular activities of the Physical Education programme offered in your institutions. The grid may be modified according to the duration of the physical education programme and its activities.

For example, let us say that the B.P.Ed. session consist of at least 33 working weeks of 6 days each and each working day has six hours of instructional activities. The session-end examinations should commence during the 33rd week while the admissions should as far as possible be completed during the first week. The intervening 31 weeks should be devoted to instructional activities and planned self-study. This 33-week session does not include breaks such as autumn/Pooja/ winter/Christmas etc. then for mapping the admissions that are spread over the first two weeks, then cells I and 2 against "Admissions" should be shaded with a pencil (use a HB pencil, as far as possible), similarly the orientation programme is spread over 3 days in the third week, then the first half of the third cell against 'orientation' should be shaded and If the practice teaching starts during the 21st week and continues till the 25th week, then cells 21-25 against "practice teaching" should be shaded. In case, the practice teaching is truncated and conducted in two phases and Phase I is spread over weeks 11 to 15 and students go to practicing schools two days a week, then cells 11-15 against practice teaching should be shaded proportionately as shown below:

| Weeks | 11 | 12 | 13 | 14 | 15 |
|-------|----|--------|-----|----|-----|
| | 77 | 7 22 1 | | | 22 |
| | - | | 3 | | 441 |
| | | | 400 | | 112 |

A Profile of the Institution

- 1. Name and address of the institution: JASPALRAMA INSTITUTE OF EDUCATION 4 TECHNOL
- 2. Website URL WWW. Jaspalrang. (om
- 3. For communication: Hindi of English

Office

| Name | Telephone Number with STD Code | Fax No | E-Mail Address |
|--------------------------------|--------------------------------------|--------|-------------------------------------|
| Head/Principal | 2102176 | - 2 | Taspatronapped college @ pmail. (om |
| Vice-Principal | 9109175 | | |
| Self-appraisal Co-ordinator | 9411184180 | | ravona 6619 @ quail. Lom |

Residence

| Name | Telephone Number with STD Code | Mobile Number |
|----------------------------------|--------------------------------------|---------------|
| Head/Principal | 0134 2102174 | 9411184180 |
| Vice-Principal | | |
| Self - appraisal Co-ordinator | 5102175 | 9412050424 |

4. Location of the Institution:

Urban
Semi-urban
Rural
Tribal
Any other (specify and indicate)

| Campus area in acres: | | |
|--|---|---|
| 10 Acres | | |
| 6. Is it a recognized minority | institution? | |
| Yes No No | | |
| 7. Date of establishment of | the institution: | |
| Month and Year | the historical | |
| MM YYYY | | |
| 03 2010 | | |
| 8. University/Board to whice | b the institution is affiliated: | |
| THE PERSON NAMED IN COLUMN TO A PARTY OF THE PERSON NAMED IN COLUMN TO A PARTY | | |
| UTU Dehradun | | |
| 9. Details of UGC recognition | under sections 2(f) and 12B of the UGC Act. | |
| Month and Year | Month and Year | |
| MM YYYY | MM YYYY | |
| 2(f) | 12B | |
| | | 7 |
| 10. Type of Institution | | - |
| a. By funding | i. Government | |
| | ii. Grant-in-aid | |
| | iii. Constituent | |
| | iv. Self-financed | V |
| | v. Any other (specify and indicate) | |
| b. By Gender | i. Only for Men | |
| | ii. Only for Women | |
| | iii. Co-education | |
| c. By Nature | i. University Dept. | |
| 11 | ii. LNIPE, NSNIS or other similar | |
| The state of the s | Institutes of sports and physical | |

Education/National Institutes (specify the name of the institution and respond)

| | III. | Autonomous College | |
|----------------------------|---------|---|--|
| | iv. | Affiliated College | THE PARTY OF THE P |
| | y. | Constituent College | |
| | vi. | Dept, of physical education of a Composite College | |
| | vii | Any other (specify and indicate) | |
| | State E | ducation Act has provision for autonomy? | |
| Yes No V | | | |
| If yes, did the instituti | on app | ly for autonomy? | |
| Yes No | | | |
| 12. Details of Physical Ed | ucation | programmes offered by the institution: | |

| SI. No. | Level | Nature of Award * | Programme/ Course | Entry Qualification | Duration | Medium of instruction |
|------------|-----------------------------|----------------------|----------------------|------------------------|----------|--------------------------|
| i) | Primary/ | Certificate | 1 | | | , |
| | Elementary | Diploma | | | | |
| | | Degree | | | | |
| ii) | Secondary/ Sr. Secondary | Certificate | | | | |
| | | Diploma | | | | |
| | | Degree | | | | |
| iii. | Post | Diploma | | | | |
| | Graduate | Degree | | | | |
| iv. | Other | Certificate | | | | |
| , | | Diploma Degree | BPEL | Predution | 1 year | Alludias |

 Please specify the abbreviated form of award i.e. C.P.Ed., B.P.E.d, M.P.Ed. etc. tinder the column programme/course

(Additional rows/columns may be inserted as per requirement)

13. Give details of NCTE recognition (for each programme)

| Level | Programme | Order No. and Date | Valid upto | Sanctioned Intake | Students Enrolled |
|---------------------------|-----------|-------------------------------|---------------|----------------------|----------------------|
| Pre-primary | | | | | |
| Primary/ Elementary | | | | | |
| Secondary/ Sesecondary | | | | | |
| Post Graduate | | | - | | |
| Other (Specify) | B. P. E | 126/2008 67120 80/12108 | 26/10/07 | 50 | 50 |

(Additional rows/columns may be inserted as per requirement)

B. Criterion-wise Inputs

Criterion I: Curricular Aspects

1. Does the Institution have a stated

| • Vision | Yes No |
|-----------------------------|-----------|
| Mission | Yes No |
| Values | Yes No No |

2. Does the institution offer self-financed programme(s)?

Objectives

| Yes | No 🗌 |
|---------|------|
| Ifvan / | |

a) How many programmes?

| b) Fee charged per programi | ne |
|-----------------------------|----|
|-----------------------------|----|

| BREd | 59,500 |
|------|--------|
| | BREd |

| Yes | Number | No A | |
|--------|---|---------------------------------------|---------------------------|
| | nstitution representing es of the regulatory b | g/participating in the curricu odies? | lum development/revision |
| Yes | No No | | |
| | | | n development committees/ |
| boards | of Universities/regula | atory authorities. | |
| _ | | | |
| Numbe | er of Specializations of | offered in sports and games (| Programme wise) |
| | C.P.Ed. | | - |
| | D.P. Ed. | | 180 |
| | B.P. Ed. | | 10 games |
| | B.P.E. | | 4 games each |
| | · M.P. Ed. | | |
| | M.P. E. | | |
| | . Any other | r (please specify and indicate |) - |
| | ere Programmes whe | ere assessment of teachers by | the students has been |
| introd | | No V | |

| 8. | Is there any mechanism to obtain feedback on the cu | rricular aspects from the |
|-----|---|-----------------------------------|
| | Heads of practice teaching schools | Yes No No |
| | Academic peers | Yes No No |
| | Alumni | Yes No No |
| | Students | Yes No No |
| | Employers | Yes No No |
| 9. | How long does it take for the institution to introduce existing system? | e a new programme within the |
| 10 | Has the institution introduced any new courses in ph | and and a discount of the days |
| | the last five years? Yes No | |
| 11. | Are there courses in which major syllabus revision wa | s done during the last five Years |
| | Yes Number No | |
| 12. | Does the institution develop and deploy action plans the curriculum? Yes No No | for effective implementation of |
| 13 | Does the institution encourage the faculty to prepare | course outlines? |
| | Yes No | |
| Cr | iterion II: Teaching-Learning and Evaluation | 1 |
| l. | How are students/ trainees selected for admission to | various courses? |
| tr. | (Mark " " against the applicable and "X" aganist | not applicable) |
| | a. Through entrance tests | |
| | b. Physical fitness test | |
| | | |

| | c. | Sports proficiency | V |
|----|------|---|-----|
| | d. | Through interviews | |
| | e. | On the basis of academic record | |
| | £. | Combination of one or more of the above | |
| | g. | Any other (Please specify and indicate) | |
| 2 | Crit | eria for admission | |
| | a) | As per NCTE norms | |
| | | Yes No | |
| | b) | Norms superior to NCTE | |
| | | Yes No No | |
| | c) | In relaxation of NCTE norms with respect to minimum percentage of marks | š |
| | | Yes No | • |
| | d) | In relaxation of NCTE norms with respect to qualifying course | |
| | 1000 | Yes No | |
| | e) | In relaxation of special eligibility provisions of NCTE norms such as participat in national/regional/state/university level events | ion |
| | | Yes No N | |
| | f) | In relaxation of professional experience | |
| | 3543 | Yes No No | |
| | g) | In relaxation of professional experience and performance in qualifying cour | rse |
| | - | Yes No 🗍 | |
| 3. | Do | es the institution develop its academic calendar? | |
| | | No No | |
| 4. | Fur | rnish the following information for the previous academic year: | |
| | | Date of start of the academic year Tuly , Dug | |
| | | | |

5. Total number of students admitted

| Programme | Number of students | | Reserved | | Open | | | | |
|-----------|--------------------|----|----------|----|-------|-------|----|----|-------|
| | M | F | Total | М | F | Total | М | F | Total |
| C. P. Ed. | | | | | | | | | |
| D. P. Ed. | | | | | | | | | |
| B. P. Ed. | 96 | 94 | 50 | 15 | 12 | 97 | 11 | 12 | 23 |
| B.P.E | 15 | 20 | 38 | 3 | 2 | 05 | 12 | 19 | 31 |
| M.P.Ed. | | | | | oute. | | | - | |
| M.P.E. | | | | | | | | | |

 Highest and Lowest percentage of marks at the qualifying examination considered for admission during the previous academic session

| | Open | | Reser | ved |
|-----------|---------|--------|---------|--------|
| Programme | Highest | Lowest | Highest | Lowest |
| C. P. Ed. | | | | |
| D. P. Ed. | | | | |
| B.PE. | 70 | 40 | 5r | 35 |
| B. P. Ed. | 75 | 45 | 58 | 40 |
| M. P. Ed. | | | | |
| M.P.E. | | | | |

| - 1 | |
|-----|--|
| 7. | Is the scheme of evaluation made known to students at the beginning of the academic session? |
| | Yes No V |
| 8. | Does the institution provide for continuous evaluation? |
| | Yes No V |

9. Weightage given (percentage) to internal and external evaluation

| Programme | Internal (%) | External (%) | |
|-----------|--------------|--------------|--|
| C. P. Ed. | | | |
| D. P. Ed. | | | |
| B.P.E. | 40 | 60 | |
| B. P. Ed. | .40 | 60 | |
| M. P. Ed. | | | |
| M.P.E. | | | |
| | | | |

10. Examinations

| - | Marinahana | of sessional | taute hal | d Comme | cole mana |
|------|------------|--------------|-----------|---------|-----------|
| 25.0 | Number | OF SCSSIONAL | DONES HOL | O TOUGO | scn babe |

| | |
|-------|--|
| | |
| # S | |
| 63 63 | |
| | |

b) Number of assignments for each paper

| | A. |
|-----|----|
| An. | |
| | 0 |
| | - |

c) Number of skill tests

| 65 | 7 | |
|-----|---|--|
| . 0 | _ | |

 Date of commencement of annual examination

| DD | MM | YYYY |
|----|----|------|
| 01 | 08 | 2014 |

d) Date of declaration of result

| DD | MM | YYYY |
|----|----|------|
| 38 | 11 | 2014 |

 e) Date of submission of dissertation (Post-graduate course)

| DD | MM | YYYY |
|----|----|------|
| - | | _ |

- What is the 'unit cost' of physical education programme? (Unit cost = total annual recurring expenditure divided by the number of students/ trainees enrolled).
 - a) Unit cost excluding salary component

b) Unit cost including salary component

| | 4 | | |
|-----|-----|------|--|
| 513 | 861 | year | |

(Please provide the unit cost for each of the programme offered by the institution as detailed at Q 12 of the profile of the institution)

12. Access to Information and Communication Technology (ICT).

| 1CT/Technology | Yes | No |
|---|-----|----|
| Computers | 1 | |
| Intranet | | |
| Internet | ~ | |
| Software | | |
| Courseware (CDs) | | |
| Audio resources | - | - |
| Video resources | 1 | |
| Teaching Aids and other related materials | ~ | |
| Any other (specify and indicate) | | |

| 2230 | 9082011111200000 | | | | | | |
|------|------------------|---------|----------|---------|----------|----------|----------|
| 13. | Are there | courses | with ICT | enabled | teaching | learning | process' |

| Yes | Number | 02 | No | |
|------|--------|---------|-----------------|--|
| 1000 | | 760 700 | 10 / 10 / 10 mm | |

14. Does the institution offer computer science as a subject?

| - | | |
|-----|----|---|
| Yes | No | N |

If yes, is it offered as a compulsory or as an optional paper?

| Compulsory | Optional |
|------------|----------|
| 1 | |

Criterion III: Research, Consultancy and Extension

 Number of teachers with Ph. D/M. Phil and their percentage to the total faculty strength

| | Number | % |
|---------|--------|-----|
| M. Phil | | |
| Ph.D. | 02 | 291 |

| funding agency | Amount (Rs) | Duration (years) | Collaboration, if any |
|---|--|---|--|
| - | - | | |
| | | | |
| | | ned as per the requirem | |
| How does the instark ' ✓ 'for posit | stitution motivate its | | ears and their outlay? arch in physical education |
| How does the instant ' ✓ 'for posit Teachers as | stitution motivate its tive response and 'X | teachers to take up resear for negative response | rch in physical education |
| How does the instant of the form of the f | stitution motivate its tive response and 'X re given study leave | teachers to take up resear for negative response | rch in physical education |
| How does the ine Mark '√' for posit Teachers a Adjustmen Teachers a | stitution motivate its tive response and 'X re given study leave re provided with sec at in teaching schedu | teachers to take up resear for negative response and money ule | arch in physical education |
| How does the ine Aark ' ✓ 'for posit Teachers a Adjustmen Teachers a Research n | stitution motivate its tive response and 'X re given study leave re provided with sec at in teaching schedure sponsored to wor | teachers to take up resear for negative response and money ule kshops training progra | arch in physical education |

| 6. | How many full time research scholars and how many part-time research scholars are |
|----|---|
| | currently registered with the faculty of the institution? (Research scholar means M.Phil. |
| | and Ph.D. students only) |

| | M. Phil. | Ph.D. |
|-----------|----------|-------|
| Full-time | - | - |
| Part-time | | - |

| 7. D | oes the | institution | support | student | research | projects | UG | & | PG) | 17 |
|------|---------|-------------|---------|---------|----------|----------|----|---|-----|----|
|------|---------|-------------|---------|---------|----------|----------|----|---|-----|----|

| Yes | | No | W |
|-----|--|-----|---|
| res | | 140 | - |

8. Publications: (Last five years)

| | | Yes | Number | No |
|--|---------------|-----|--------|----|
| International jour | nals | ~ | 05 | |
| National journals non referred pap | | V | 06 | |
| Academic articles magazines/news pa | | | | |
| Books | General | | | - |
| | Text Books | | | - |
| Any other (specify | and indicate) | | | |

Number of research papers presented by the faculty and students (during last five years):

| | Faculty | Students |
|--------------------------|---------|----------|
| National seminars | 17 | - |
| International seminars | 02 | - |
| Any other academic forum | 07 | |

| Yes | Number | No V | |
|----------|--|--|------------------------|
| | /pes of instructional r ✓ ' for yes and 'X' f | naterials have been developed by the ir | istitution? |
| Self-ins | tructional materials | | |
| Print m | aterials | | L |
| 1.00 | int materials (e.g. Tea idio-visual, multimed | | |
| Digital | ized (Computer aided | instructional materials) | |
| Questi | on bank | | |
| Exercis | e equipment | | L |
| Special | sports equipment | | <u></u> |
| Any ot | her (specify and indic | cate) | L |
| Yes 🗔 | No No indicate the nature of | lesignated person for extension activiti | esr |
| | Full-time | | |
| | Part-time | | |
| | Additional charge | | |
| . Are th | ere NSS and NCC pr | ogrammes in the institution? | |
| Yes | No 🔲 | | |
| . Are th | ere NSO programme | s in the institution (besides NCC and | NSS)? |
| Yes | No U | | |
| | 14 | t | tion? |
| . Are th | ere any other outreac | th programmes provided by the institu | NAME OF TAXABLE PARTY. |

| | .12 | | | |
|------|--|---|--------------|-------------|
| 17. | Does the institution provide cons | ultancy services? | | |
| | Yes No No | | | |
| | n case of paid consultancy if an | y; what is the net amount g | enerated di | uring last |
| | hree years. | | | |
| | | | | |
| | Does the institution have network bodies? If yes give details in the ta | | utions/ orga | anizations/ |
| | Agencies | Number | | |
| | Local level | - | | |
| | State level | | | |
| | National level | | | 0.1 |
| | International level | | | |
| | | Learning Resources | | |
| Crit | erion IV Infrastructure and | | | |
| | erion IV: Infrastructure and | . Luminis | | |
| Crit | Built-up Area (in sq. mts.) | | | |
| 1. | Built-up Area (in sq. mts.) | | | |
| l. | Built-up Area (in sq. mts.) | | | |
| l. | Built-up Area (in sq. mts.) | | Yes Yes | No 🔲 |
| 1. | Built-up Area (in sq. mts.) | s own building | Yes Yes | No 📗 |
| l. | Built-up Area (in sq. mts.) 4 , Land and Building a. Institution functions from its | own building rented building | | |
| 2. | Built-up Area (in sq. mts.) Chand and Building a. Institution functions from its b. Institution functions from a | s own building rented building construction | Yes | No 🗌 |

| | f. | Title of the land is on long-lease as per law and for the period specified by NCTE | Yes 🔲 | No 🔽 |
|----|------|---|-------|------|
| | g. | Institution has its own playfields | Yes | No 🗌 |
| | h. | Institution utilizes hired playfields/ play field of other institutions | Yes | No 🗸 |
| | i, | Institution playfields are shared for running other course(s) | Yes | No 🔄 |
| | j. | Institution playfields are under development | Yes | No V |
| 3. | Co | mputing and Audio Visual facilities available with the instit | ution | |
| | a) | Number of computers with supporting accessories | 15 | 5 |
| | b) | Number of hands - on experience (hours) provided to each student per week | 15 | |
| | c) | Number of physical education/sport related CD-ROMs available | ** | |
| | d) | Number of sport/health/fitness/ physical education related video cassettes available | | 10 |
| | e) | Number of physical education/sport/health/fitness related audio-cassettes available | | 10 |
| | f) | Website of the institution | Yes 🔽 | No 🗌 |
| Ź | g) | Access to Internet for students | Yes 🔽 | No 🗌 |
| | h) | Access to Internet for teachers | Yes V | No 🔲 |
| | i) (| Availability of LCD projector | Yes 🖳 | No 🗌 |
| | j) | Availability of OHP | Yes V | No 🔲 |
| | k) | Availability of TV | Yes V | No 🗌 |
| | | | | |

| | l) Availability of VCR | | Yes No V |
|----|--|-------------------------|------------------------|
| | m) Availability of public-address syst | em | Yes No No |
| 4. | Amount spent on maintenance and academic year | upgrading of computer | facilities in the last |
| | 2500 - | | |
| 5. | Amount spent on maintenance and previous academic year | upgrading of laboratory | facilities during the |
| | 28000 - | | |
| 6. | Budget allocation for campus expansion | on (building) and upkee | p |
| | 20000 - | | |
| 7. | Total number of posts sanctioned | | Open Reserved |
| | | Teaching | M F M F . |
| | | Non-teaching | 8 1 |
| 8. | Total number of posts vacant | | Open Reserved |
| | | Teaching | M F M F |
| | | Non-teaching | |
| 9. | Teaching Staff in position | | |
| | a. Number of regular and permanent | teachers | Open Reserved |
| | | | M F M F |
| | | Professors | |
| | | Readers | |
| | 1 | Lecturers | 52 |

| b. Number of temporary/ad-hoc | /part-time teachers | |
|---|--------------------------------|---------------------|
| | | Open Reserved |
| | | M F M F |
| | Professors | |
| | Readers | |
| | Lecturers | 52 |
| c. Number of teachers from | | |
| | Same state | 05 |
| | Other states | 09 |
| 10. Teacher student ratio (program-w | ise) | |
| | | 11/1 Elever for one |
| 11. a. Non-teaching staff | | Open Reserved |
| | | M F M F |
| | Permanent | |
| | Temporary | 81 |
| b. Technical Assistants | | MEME |
| | Permanent | M F M F |
| | Temporary | 5 |
| 12. Ratio of Teaching : Non-teaching s | staff | |
| | | 7:9 |
| 13. Amount spent on the salaries of tea | ching faculty during the previ | |
| (% of total expenditure) | | |
| 1 | | 38.18 7. |
| 14. Is there an advisory committee for | the library? | |
| Yes No | | |
| + - 4- | | |

| 15. | Working hours of the L | ibrary | | |
|-----|---|--|----------|----------------|
| | | On working days | 1 | o Pom to \$ pr |
| | | On holidays | | × |
| | | During examinations | 10 | +02 pm |
| 16. | Does the library have at | Open access facility | | |
| 17. | Library resources | | | |
| | 1. Number of books in | the library | 20 | 0 0 |
| | Number of books a preceding academic | dded to the library during the year | | 200 |
| | Total Number of jo Education being su | urnals/periodicals related to Ph bscribed | ysical | 250 |
| | 4. Number of encyclo | pedia available in the library | | 100 |
| | Number of books a library | vailable in the reference section | n of the | 100 |
| | 6. Compiling and repr | ographic facilities available | Yes | No 🔲 |
| 18. | Mention the * | | | |
| 4 | Total carpet area of | 'the Library (in sq. mts.) | 5 | 00 Sq. H. |
| | Seating capacity of | the Reading room | | 30 NO |
| 19. | Status of automation of | Library | | |
| | 1 4 | Yet to initiate | | U |
| | 4 | Partially automated | | |
| | 4.0 | Fully automated | | |
| | | | | |

| 20. | Which of the following services/facilities are pro- | vided in the lib | rary? | |
|-----|---|------------------|--------|-------|
| | Circulation | | | |
| | Clipping | | | V |
| | Bibliographic compilation | | | |
| | Reference | | | 1 |
| | Information display and notification | | | |
| | Book Bank | | | |
| | Photocopying | | | 4 |
| | Computer and Printer | | | |
| | Internet | | | - |
| | Online access facility | | | |
| | Inter-library borrowing | | | |
| | Power back up | | | |
| | User orientation /information literacy | | | |
| | Any other (please specify and indicate | e) | | |
| 21. | Are students allowed to retain books for examin | ations? | | |
| 22. | Furnish information on the following | | | |
| | Average number of books issued/returned per d | Issued | 100 13 | volla |
| | 1 | Returned | 100 18 | No |
| ** | Maximum number of books permitted for issue | at a time | | |
| | for students | | 2 130 | oKa |
| | for faculty | | | ola |

per month

Maximum number of days books are permitted to be retained

by the students

2 Scoke

5 Replica

Average number of users who visited/consulted the library

Ratio of library books (excluding text books and book bank facility) to the number of students enrolled 1000

23. Percentage of library budget in relation to total budget of the institution



 Provide the number of books/ journals/ periodicals/Audio visual materials that have been added to the library during the last three years and their cost.

| | | 1 | 1 9 | 1 | 1 | 11 |
|-------------------------------|--------|------------------------|--------|------------------------|--------|------------------------|
| | Number | Total cost (in Rs.) | Number | Total cost (in Rs.) | Number | Total cost (in Rs.) |
| i. Text books | 800 | 94m | 800 | 24000 | 800 | 24 000 |
| ii. Other books | 200 | 1,00000 | 200 | 10000 | 200 | 10000 |
| iii. Journals/ Periodicals | 200 | Inno | 150 | 1,28,000 | 200 | Immo |
| iv. Audiovisual materials | 5 | 1,40,000 | 1 | 25000 | 1 | 28000 |
| v. Any others | _ | - | _ | - | - | _ |

(Additional rows/columns may be inserted as per requirement)

| Multipurpose | hali | | | Yes | No M | |
|---|--|---------------|----------------|-------|------|-----|
| Gymnasium | | | | Yes 🔽 | No | |
| Standard athl | etic track | | | Yes 🔽 | No | |
| Health and fi | iness centre w | ith physiothe | erapy facility | Yes V | No | |
| Anatomy Lab | oratory | | | Yes U | No [| |
| Exercise phys | iology Labora | tory | | Yes V | No | |
| Human Perfe | rmance Lab | | | Yes 🔽 | No | |
| Sports equip | ments store | | | Yes 🔽 | No | |
| Sport Psycho | logy Laborator | ry | | Yes 🖳 | No | |
| . Sport rayeno | The second secon | | | | | |
| Bio-mechani V: Stude rogramme wise | ent Support | and Progre | | Yes V | No | 167 |
| 0. Bio-mechani | ent Support | and Progre | | Yes V | No | 16 |
| 0. Bio-mechani erion V: Stude rogramme wise | ent Support | and Progre | three batches | Yes V | No | 167 |
| Bio-mechani V: Stude rogramme wise Programmes | ent Support | and Progre | three batches | Yes V | No | 167 |
| D.P.Ed. | ent Support | and Progre | three batches | Yes | No | 167 |
| D.P.Ed. | ent Support | and Progre | three batches | Yes V | No | |
| D.P.Ed. B.P.Ed. | ent Support | and Progre | three batches | Yes V | No | 167 |

| Yes No V Does the institution offer Yes No V Examination Results duri | | | | ovide | vear w | rise data | 1) | | |
|--|---------|----------|----------|-------|--------|-----------|---------|-------|-----|
| | | UG | | | PG | | ٨ | 1. Ph | il |
| | 1 | 11 | Ш | 1 | н | ш | 1 | 11 | 111 |
| Pass percentage | 100 | 100 | 100 | | | | | | |
| Number of first classes | 50 | 50 | 50 | | | | | | |
| Number of distinctions | 10 | 19 | 09 | | | | | | |
| Exemplary performances (Gold Medal and university ranks, etc.) | 01 | 01 | 01 | | | | | | , |
| Number of students who three years (provide year | | | mpetitiv | e exa | minati | ions du | ring th | Yea | |
| NET | | | | | | | - | - | _ |
| SLET/S | ET | | | | | | - | | - |
| A | an Iona | olfi une | d indica | la l | | | - | | - |

| Financial Aid | 1 | П | III |
|---|--|--|---------------------|
| Merit Scholarship | | | |
| Merit-cum-means scholarship | | | |
| Fee concession | | | |
| Loan facilities | | | |
| Any other | le 14 | 12 | 09 |
| s there a Health Centre a Yes No | vailable in the campus ze any sport events, me | of the institution | ? |
| s there a Health Centre a | vailable in the campus ze any sport events, me | of the institution | ? inferences etc |
| s there a Health Centre of No Did the institution organities No Did the institution organities No Did the institution organities No Did the No | vailable in the campus ze any sport events, me last two years. | of the institution eets, symposia, co | ? inferences etc |
| s there a Health Centre of No Did the institution organizes No Did the institution organizes No Did the Level | vailable in the campus ze any sport events, me last two years. Participants | of the institution eets, symposia, co Resource p | ? inferences etc |

11. Does the institution provide Hostel facility for its students?

| | | If yes, num | nber of students residing in hostels | |
|---|-----|-----------------|--|----|
| | | 11) 43(11111 | Men | 30 |
| | | | Women | 16 |
| | 12. | | the recreational/leisure time facilities available to students/ trainces? for applicable and 'X' for those not applicable.) | |
| | | | i. Indoor games | 4 |
| | | | ii. Outdoor games | 4 |
| | | | iii. Nature clubs | H |
| | | | iv. Debate clubs | 1 |
| | | | v. Student magazines | U |
| | | | vi. Cultural activities | |
| | | | vii. Audio video facilities | V |
| | | | viii. Literary activities | 1 |
| | | | ix. Any others (specify and indicate) | 4 |
| | 13. | Does the | institution have rest rooms for Women? | |
| | 14. | Does the Yes | institution have rest rooms for men | |
| | 15. | Is there tr | ransport facility available? | |
| | 16. | Does the | Institution obtain feedback from students on their campus experience. | ? |
| į | | No. | | |

 Give information on the Cultural Events (Last year data) in which the institution participated/organised. (Excluding college day celebration)

| | | Organi | sed | | Partic | ipated |
|------------------------|-----|--------|--------|-----|--------|--------|
| | Yes | No | Number | Yes | No | Number |
| Inter-collegiate | | | | | | |
| Inter-university | | | | ~ | | 15 |
| National | | | | ~ | | 06 |
| Any other (specify) | | | | | | |

18. Does the institution have an active Alumni Association?

| N. | Va of Consortion | No | |
|-----|------------------|-----|---|
| Yes | Yr. of formation | 140 | V |

 Give details of the students' achievements in sports competitions at various levels during the last five years.

| Level of Competition | Game/sport | 100000000000000000000000000000000000000 | of ipants | Achievement | |
|-------------------------|------------|---|--------------|-------------|--|
| | | M | F | | |
| Intercollegiate | ~ | 125 | 50 | Brown | |
| District | 1 | 130 | 45 | do | |
| Inter-university | | 26 | 12 | b — | |
| State | ~ | 120 | 30 | do | |
| National | ~ | 28 | 06 | | |
| International | | | | - | |

| | No U | 2.74 | ollege magazine? | | |
|---|--|--------------------|----------------------|-------------------|----------|
| | details of prog (c) for last three | | udents to employ | yment/further st | udy (G |
| | | 1 | 2 | 3 | |
| High | er studies | _ | | | |
| Teach | ning | - | _ | _ | |
| Non 1 | teaching | | | _ | |
| - | | | | | |
| . Is there a | No V | in the institution | | ent service durin | or the p |
| . Is there a | placement cell No w many student | | n? d through placem | ent service durin | g the p |
| Yes If yes, ho | placement cell No w many student | | | ent service durin | g the p |
| Yes If yes, ho | placement cell No w many student | s were employed | d through placem | ent service durin | g the p |
| Yes If yes, how three year | No w many student rs? | s were employed | d through placem | | |
| Is there a Yes If yes, hor three yea Does the students? | placement cell No with the state of the sta | s were employed | d through placem | | |
| Is there a Yes If yes, hor three yea Does the students? | placement cell No with the state of the sta | 2 ovide the follow | d through placem | d counselling se | rvices t |

Criterion VI: Governance and Leadership

| 1. | Does the institution | have a functional | Internal | Quality | Assurance | Cell (IQAC) | or |
|----|-----------------------|-------------------|----------|---------|-----------|-------------|----|
| | any other similar box | dy/committee | | | | | |

Yes No No

Frequency and number of meetings of Academic and Administrative Bodies: (last two years)

| | Year 1 | Year II |
|---|--------|---------|
| Governing Body/management | 2 | 9 |
| Staff council | 1 | 1 |
| IQAC/or any other similar body/committee | | - |
| Internal administrative Bodies (mention only for three most important bodies) contributing to quality improvement of the institutional processes. | 5 | 5 |

 What are the welfare schemes available for the teaching and non-teaching staff of the institution? (Put ' * ' for applicable and 'X' for those not applicable.)

| Loan facility | Yes 🗌 | No U |
|---|-------|------|
| Medical assistance | Yes 🔽 | No |
| Thsurance | Yes | No 💟 |
| Others (specify and indicate) Post Jour | Yes V | No 🗔 |

- 4. Furnish the following details for the past three years
 - a). Number of teachers who have availed the Faculty Improvement Program of the UGC/NCTE or any other recognised organisation

| | _ | | |
|-----|---|---|--|
| | | | |
| *** | - | - | |

| | National | | 0 | 1 |
|---|--|-------------------|---------|------|
| | International | - | - | |
|). Number of programme | teachers sponsored for faculty developmes organized by the Institution | ent | - | - |
|). Number of symposia o Assessmen | f teachers sponsored for Seminars/ work on Curricular development, Teaching- leat, etc. | shops/ arning, | 0 | 2 |
| | f Research development programmes org | anised | - | |
| | f Invited/endowment lectures organised | 0 | 1 | 0 |
| | area (specify the programme and indicat | e) | - | |
| How does the staff? | institution monitor the performance of the | ne teaching and | non-to | No T |
| | appraisal of faculty | | <u></u> | No [|
| b), Stud | lent assessment of faculty performance | Yes C | | - |
| c). Expe | ert assessment of faculty performance | Yes | 4 | No L |
| d). Con | nbination of one or more of the above | Yes | | No L |
| Yes 🗌 | ny assigned additional administrative worker of hours spent by the faculty per week ources | | ive wo | rk. |

| | b. | Minimum emoluments (basic pay and allowances) paid to teachers on adhoc service | 2 | 0 | 0 | 0 | 0 | 11 | - |
|----|-----|--|-------|----|-----|---|----|----|------|
| | c. | Minimum consolidated remuneration paid to teachers | 1 | 2 | 0 | 0 | 0 | 1 | 1 |
| | d. | Per lecture honorarium paid to guest lecturers | 5 | 0 | 0 | | Г | Т | 7 |
| | e. | Teacher's salaries are paid in cash | | Ye | s V | - | No | | |
| | f. | Teacher's salaries are paid through account payee of | ieque | Ye | s [| | No | F | 7 |
| | g. | Salaries are disbursed by first week of each month | | Ye | s E | 7 | No | | |
| | h. | Teachers are paid salary for the vacation period | | Ye | · v | } | No | | |
| 8. | In | come during the preceding financial year | | | | | | - | 24.6 |
| | a) | Income from fees (tuition and all other fees) | 3 | 8 | 5 | 4 | b | 0 | 0 |
| | b) | Income from donations | in | - | - | - | - | - | |
| | c) | Income from consultancies and extension programmes | - | - | - | - | - | - | |
| | d) | Amount of grant received from the government | - | - | - | - | - | - | 1 |
| | e) | Income from investments | - | - | - | - | - | - | 1 |
| | f) | Any other (please specify and indicate) | _ | | - | - | - | - | |
|), | Exp | penditure during the preceding financial year | 3 | 4 | 6 | 6 | 0 | 6 | 0 |
| | a) | Amount spent on salaries to teaching staff | 1 | 8 | 1 | 4 | 0 | 0 | 0 |
| | b) | Amount spent on salaries to non-teaching staff | 7 | 3 | 2 | 0 | 0 | 0 | 0 |
| | c) | Amount spent on utilities | 1 | 9 | 5 | 0 | 0 | 0 | 0 |
| | d) | Amount spent on purchase of books and journals for the library. | 2 | 0 | 0 | 0 | o | Ü | |
| 10 | e) | Amount spent on purchase of sports equipment/ | 5 | 0 | 0 | 0 | 0 | 1- | |

| I) Amo | ount spent on purchase of h | irniture | | 5 | 0 | 0 | 0 | 0 |
|------------|--|-----------------------|----------|--------|-------|-------|-------|------|
| g) An | nount spent on capital exper | nditure | | 2 | 5 | 0 | 0 | 0 |
| h) An | mount spent on contingencie | :5 | | 1 | 0 | 0 | b | 0 |
| 77.5 | nount spent on purchase of sipment and sports material | sport science | | 1 | 0 | 0 | 0 | 0 |
| 10. Exces | s of expenditure over incom | e if any during the p | recedin | g fine | incia | l yea | аг | |
| | ng the last three years did to fy the amount) | he institution have | surplus/ | defic | it bu | idget | ? (pl | ease |
| | Surplus | Deficit | | | | | | |
| | 200000 - | | | | | | | |
| | 2 crow 1- | _ | | | | | | |
| | - wwwe | | | | | | | |
| 12. Is the | re an internal financial audi | t mechanism? | | | | | | , |
| Yes | No V | | | | | | | |
| 13. Is the | re an external financial aud | it mechanism? | | | | | | |
| Yes | No I | | | | | | | |
| 14. Are t | he institutional accounts of | the preceding financ | ial year | audit | ted? | | | |
| Yes | No V | | | | | | | |
| 15. Endo | wment fund and Reserve Fo | ind | | | | | | |
| a. / | Amount of Endowment fund | maintained | 5 | 0 | 0 | 0 | 0 | 0 |
| b. / | Amount of reserve fund mai | ntained | 3 | 0 | 0 | 0 | 0 | 0 |
| 16. ICT/ | Technology supported activ | ities/units: | | | | | | |
| 1 | Administration | | | Ye | s V | 1 | No | |
| | | | | | | | | |

| | Finance | Yes | No V |
|-----|---|-------------------------|------------|
| | Student Records | Yes 🖵 | No 🗌 |
| | Career Counselling | Yes V | No 🗌 |
| | Aptitude Testing | Yes V | No 🗌 |
| | Examinations / Evaluation / Assessment | Yes V | No 🗌 |
| | Any other (specify and indicate) | Yes | No 🖳 |
| 17. | Does the institution have an efficient internal comechanism? Yes No | o-ordinating and mo | nitoring |
| 18. | Does the institution have an inbuilt mechanism to conon-teaching staff? Yes No | heck the work efficient | ncy of the |
| 19. | Are all the decisions taken by the institution during to the competent authority? Yes \(\sum_{1}^{2} \) No \(\sum_{2}^{2} \) | the last three years ap | proved by |
| 20. | Does the institution have the freedom and the resource adhoc/guest faculty? Yes No | s to appoint and pay te | mporary/ |
| 21. | Is a grievance redressal mechanism in vogue in the i available and 'X' on those not available) | institution? (Mark * * | on those |
| | a) for teachers | | |
| | b) for students | | |
| 71 | c) for non - teaching staff | | 4 |
| 22. | Are there any ongoing legal disputes pertaining to administrative)? Yes No | the institution (acad | lemic or |

| 2 | 3. Has the institution adopted any mechanism/process for internal academic audit/quality checks? |
|---|---|
| | Yes No No |
| 2 | Is the institution sensitised to modern managerial concepts such as strategic planning, teamwork, decision-making, computerisation, TQM etc.? Yes No |
| C | Priterion VII: Innovative Practices |
| 1 | Has the institution established Internal Quality Assurance Mechanisms? Yes No |
| 2 | Do students participate in the Quality Enhancement of the Institution? Yes No No |
| 3 | What is the percentage of the following student categories in the institution? |

| | Category | Men (%) | Women(%) |
|---|-----------------------|---------|----------|
| a | SC | 5 | 5 |
| b | ST | 2_ | 3 |
| c | OBC | 14 | 12 |
| d | Physically challenged | _ | - |
| c | General Category | 26 | 18 |
| f | Rural | 33 | 33 |
| g | Urban | 15 | 5 |
| h | Any other (specify) | - | - |

4. What is the percentage of the staff in the following category ?

| | | 5.05 |
|-----------------------|--|---|
| Category | Teaching staff | Non-teaching staff(%) |
| SC | - | 02 |
| ST | - | 01 |
| OBC | 01 | 02 |
| Women | 01 | 01 |
| Physically challenged | - | - |
| General Category | 05 | 03 |
| Any other (specify) | | |
| | SC ST OBC Women Physically challenged General Category | Category (%) SC — ST — OBC O 1 Women O 1 Physically challenged — General Category O 5 |

5. What is the percentage incremental academic growth of the students for the last two batches?

| Category | At Ad | Imission | On completion of the course | |
|-----------------------|---------|----------|-----------------------------|----------|
| | Batch I | Batch II | Batch I | Batch II |
| SC | 19 7. | do | do | de |
| ST | 4 % | do | do | do |
| OBC . | 14 1. | do | do | do |
| Physically challenged | × | x | B | b |
| General Category | 401/ | 40 | 10 | do |
| Rural | 40 | 40 | 40 | 60 |
| Urban | 60 | 60 | 40 | 60 |
| Any other (specify) | - | - | | |

It is important that mapping of activities, academic as well as co-curricular, in the grid provides an accurate picture of which activities were organised during the preceding session and when they were organised. It is not necessary that various activities listed in column 1 are organised in the same sequence. An institution may organise the set of activities in a manner that reflects its educational vision faithfully.

In case, column # 1 in the grid is inadequate for listing of activities, you may use an additional sheet of paper and extend the grid.

Declaration by the Head of the Institution

I certify that that the data included in this Self-Appraisal Report (SAR) are true to the best of my knowledge.

This SAR is prepared by the institution after internal discussions, and No part thereof has been outsourced.

I am aware that the Peer team will validate the information provided in this SAR during the peer team visit.

> JASPAL RANA Institute of Education & Technology

Signature of the Head of the institution with seal

Place: DehraDum

Date: 26.12.14